NEW RULES FOR 2022

ENTRY FORM

Washburn County Fair

Name:_____ **Phone Number:** _____

Address:_____

Birth date: _____ **Club Name (youth only):** _____

Premise # (REQUIRED if showing Cows, Sheep, Pigs, Horses, Goats, Poultry, Llamas or Alpacas): _____

You can also enter online! Visit www.washburncountyfair.com for the link. All animal entries must be turned in by 7/1/22 (6/30/23) and must include a paper copy of the pen request form (except for rabbits and poultry). ***ALL*** non-animal entries (youth ***AND OPEN CLASS***) are due 7/15/22 (7/14/23) Do not submit this form to the Extension Office. Drop this form in the mailbox outside of the fair office at the fairgrounds. Any questions, contact the Fair Secretary at washburncountyfair@gmail.com.

Parent signature (all youth exhibitors) _____

	Dept	Class	Lot#	Description
Example:	1	A	1	Ayrshire Reg Spring Bull Calf

required Have you shown any of this year's entries at another fair? _____

OPEN CLASS PLEASE NOTE: Entries will need to be signed up before the fair. Registration for all animals will be 6/30/23 and non-animal entries will be due 7/14/23.