



McNABB - JOHNSON SCHOLARSHIP

Administered by the
Washburn County Fair Association
Funds generously donated by
Oscar Johnson in honor of
Janet McNabb

ELIGIBILITY:

Applicant must be:

- an active member, or alumni, of the Washburn County 4-H program, FFA, exhibitor at our fair.
- Have exhibited at the Washburn County Fair at least three of the last five years
- at least a graduate of a high school or currently enrolled in college
- enrolled or be planning to enroll in a university, college, or technical school during the next school year. Applicant may be a student currently enrolled in or accepted at a one (one full school year), two or four-year post high school educational institution.

Once you have been awarded a McNabb-Johnson scholarship, you cease to be eligible. You may re-apply in future college years if you have not previously received this scholarship.

APPLICATION PROCESS:

The following items are required:

- Completed application (attach extra pages as needed or available at www.washburncountyfair.com)
- Transcript from most recent school of attendance
- Letter of acceptance from school applicant plans to attend
- Three letters of recommendation

Return application materials no later than **March 27, 2026** to:

Washburn County Fair Association
c/o Julie Kessler
W9199 Dock Lake Rd
Spooner, WI 54801

Applicants will be notified if a personal interview is deemed necessary.

This application is available from Julie Kessler, 715-635-6834.

ANNOUNCEMENT:

Scholarship recipients will receive written notification of award.

PAYMENT:

Payment will be made directly to the scholarship winner's educational institution upon completion of the first semester of the 2025-2026 school year. Recipient is responsible for sending proof of completion of the first semester and a schedule of classes for the second semester to Washburn County Fair Assn. Treasurer prior to payment. Sophomores, juniors and seniors in college need proof of the previous semester.

SCHOLARSHIP SELECTION WILL BE BASED ON:

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| Demonstrated personal growth and development through 4-H (Evidenced by scope of project and depth of participation and years in 4-H considered) | 40 points |
| Leadership experiences in 4-H projects and activities (Leadership roles, accomplishments in those roles) | 40 points |
| Academic record from last year of school (high school or college; at least adequate to be accepted at proposed institution) | 10 points |
| Direction of further education (Story of goals in life) | 10 points |
| Total | 100 points |



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APPLICATION FORM

| | | |
|---|--------|------|
| Name: | Phone: | |
| Address: | | |
| City: | State: | Zip: |
| High school: | | |
| College/university of planned attendance: | | |

1. Activities – 4-H, School Activities, Out-of-school Activities, Work. *Include any leadership positions, participation, honors and awards.*

2. Goals. *Statement of educational and career goals.*

3. Qualifications. *Statement indicating why you are deserving of this scholarship.*

4. Please attach a photo for possible press releases.

| | |
|------------------------|-------|
| Applicant's Signature: | Date: |
|------------------------|-------|