NEW RULES FOR 2022

ENTRY FORM

Washburn County Fair

Name:_____ **Phone Number:** _____

Address:_____

Birth date: _____ **Club Name (youth only):** _____

Premise # (REQUIRED if showing Cows, Sheep, Pigs, Horses, Goats, Poultry, Llamas or Alpacas): _____

You can also enter online! Visit www.washburncountyfair.com for the link. All animal entries must be turned in by 7/1/22 (6/30/23) and must include a paper copy of the pen request form (except for rabbits and poultry). ***ALL*** non-animal entries (youth ***AND OPEN CLASS***) are due 7/15/22 (7/14/23) Do not submit this form to the Extension Office. Mail this form to Washburn County Fair, P.O. Box 608, Spooner, Wi 54801 or drop in the mailbox outside of the fair office at the fairgrounds. Any questions, contact Kiersten Nowaczyk at (715) 791-0359 (leave message) or washburncountyfair.com Please do not contact Kiersten at her regular workplaces.

Parent signature (all youth exhibitors) _____

	Dept	Class	Lot#	Description
Example:	1	A	1	Ayrshire Reg Spring Bull Calf

required Have you shown any of this year's entries at another fair? _____

OPEN CLASS PLEASE NOTE: Entries will need to be signed up before the fair. Registration for all animals will be 7/1/22 (6/30/23) and non-animal entries will be due 7/15/22 (7/14/23).