***\*NEW RULES FOR 2022\****

ENTRY FORM

**Washburn County Fair**

**Name: Phone Number:**

**Address:**

**Birth date: Club Name (youth only):**

**Premise # (REQUIRED if showing Cows, Sheep, Pigs, Horses, Goats, Poultry, Llamas or Alpacas):**

You can also enter online! Visit [www.washburncountyfair.com for](http://www.washburncountyfair.comfor/) the link. All animal entries must be turned in by 7/1/22 (6/30/23) and must include a paper copy of the pen request form (except for rabbits and poultry). ***ALL*** non-animal entries (youth ***AND OPEN CLASS***) are due 7/15/22 (7/14/23) Do not submit this form to the Extension Office. Drop this form in the mailbox outside of the fair office at the fairgrounds. Any questions, contact the Fair Secretary at [washburncountyfair@gmail.com](mailto:washburncountyfair@gmail.com).

**Parent signature ( all youth exhibitors)**

Dept Class Lot# Description

Example: 1 A 1 Ayrshire Reg Spring Bull Calf

\*required\* Have you shown any of this year's entries at another fair?

**OPEN CLASS PLEASE NOTE:** Entries will need to be signed up before the fair. Registration for all animals will be 6/30/23 and non-animal entries will be due 7/14/23.